



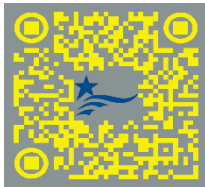
# PLANNING AND ZONING COMMISSION MEETING

City Council Chambers, 33 East Broadway Avenue Meridian, Idaho  
Thursday, November 18, 2021 at 6:00 PM

All materials presented at public meetings become property of the City of Meridian. Anyone desiring accommodation for disabilities should contact the City Clerk's Office at 208-888-4433 at least 48 hours prior to the public meeting.

## Agenda

Scan the QR Code to sign up in advance to provide testimony.



*Public Hearing process: Land use development applications begin with presentation of the project and analysis of the application by Planning Staff. The applicant is then allowed up to 15 minutes to present the project. Then, members of the public are allowed up to 3 minutes each to address Commissioners regarding the application. Any citizen acting as a representative of a Homeowner's Association may be allowed up to 10 minutes to speak on behalf of represented homeowners consenting to yield their time to speak. After all public testimony, the applicant is allowed up to 10 minutes to respond to questions and comments. Commissioners may ask questions throughout the public hearing process. The public hearing is then closed, and no further public comment is heard.*

### VIRTUAL MEETING INSTRUCTIONS

To join the meeting online: <https://us02web.zoom.us/j/85255159766>

Or join by phone: 1-669-900-6833

Webinar ID: 852 5515 9766

### ROLL-CALL ATTENDANCE

- Nate Wheeler     Andrew Seal     Bill Cassinelli
- Nick Grove     Maria Lorcher     Steven Yearsley
- Rhonda McCarvel, Chairperson

### ADOPTION OF AGENDA

#### CONSENT AGENDA [Action Item]

1. Findings of Fact, Conclusions of Law for Meridian Swim School (H-2021-0069) by CSHQA, Located at 2730 E. State Ave.

#### ITEMS MOVED FROM THE CONSENT AGENDA [Action Item]

#### ACTION ITEMS

2. **Public Hearing** for Lennon Pointe Community (H-2021-0071) by DG Group Architecture, PLLC, Located at 1515 W. Ustick Rd.

***Project Requires Continuance to December 2, 2021 Due to Project Description Noticing Error***

- A. Request: Annexation of 10.41 acres of land with a request for C-C (2.01 acres) and R-15 (8.3 acres) zoning districts.
  - B. Request: A Preliminary Plat consisting of 43 building lots, 1 commercial building lot, and 2 common lots on 8.8 acres of land in the proposed C-C and R-15 zoning districts.
  - C. Request: A Conditional Use Permit for a multi-family development consisting of a total of 18 units on 1.18 acres in the proposed R-15 zoning district.
3. **Public Hearing** for K1 Speed (H-2021-0077) by Josh Shiverick of Cushing Terrell, Located at 1075 N. Hickory Ave. on the northwest corner of E. State Ave. and H. Hickory Ave.
- A. Request: Conditional Use Permit for an approximate 50,000 square-foot indoor recreation facility for the purpose of an indoor electric go-kart track, concession area, meeting rooms, and associated spaces for K1 Speed on a portion of 9.88 acres of land in the I-L zoning district.
4. **Public Hearing** Continued from November 4, 2021 for Black Cat Industrial Project (H-2021-0064) by Will Goede of Sawtooth Development Group, LLC, Located at 350, 745, 935, and 955 S. Black Cat Rd. and Parcel S1216131860.
- A. Request: Annexation of 130.19 acres of land with R-15 and I-L zoning districts.
5. **Public Hearing** for Jamestown Ranch Subdivision (H-2021-0074) by Walsh Group, LLC, Located Near the Southeast Corner of the N. Black Cat and W. McMillan Rd. Intersection at 4023 W. McMillan Rd. and parcels S0434223150, S0434212970, S0434212965, and S0434212920.
- A. Request: Annexation and Zoning of 80 acres of land with a R-8 zoning district.
  - B. Request: A Preliminary Plat consisting of 294 building lots and 25 common lots.
6. **Public Hearing** for UDC Text Amendment - Collector Street Setbacks in Residential Districts and Landscape Buffers Along Streets (ZOA-2021-0003) by Brighton Development, Inc.
- A. Request: Request to Amend the text of the City's Unified Development Code (UDC) pertaining to the Dimensional Standards for the Residential Districts in Chapter 2 and Landscape Buffer along Streets Standards in Chapter 3.

## ADJOURNMENT